

NOTICE OF MEETING

COMMITTEE: Health Insurance Portability and Accountability Act
(Oneida County Compliance Team)
PLACE: 2nd Floor Committee Room 1, Oneida County Courthouse
DATE: July 6, 2006 **TIME:** 9:00 AM

AGENDA:

- Disc/Action 1. Call to order. Approval of Agenda
- Disc/Action 2. Minutes of August 19, 2005
- Disc/Action 3. Training Updates
- Disc/Action 4. Policy Updates for Security
- Disc/Action 5. Policy Updates for Privacy
- Disc/Action 6. Date and Agenda for Next Meeting
- Disc/Action 7. Adjourn

NOTICE OF POSTING

TIME: 3:00 P.M. **DATE:** June 30, 2006 **PLACE:** Courthouse

Paul E. Spencer, Jr., Committee Chairperson

Notice posted by Paul E. Spencer, Jr., Director
Additional information on a specific agenda item may be obtained by contacting the person who posted this notice at 715-362-5695.

<u>NEWS MEDIA NOTIFIED:</u>	06/30/06	3:00 p.m.	
Rhineland Daily News	Date: “	Time: “	Mail
Our Town	Date: “	Time: “	“
Lakeland Times	Date: “	Time: “	“
WHDG Radio Station	Date: “	Time: “	“
WJFW-TV 12	Date: “	Time: “	“
Tomahawk Leader	Date: “	Time: “	“
WRJO Radio Station	Date: “	Time: “	“

Notice is hereby further given that pursuant to the Americans with Disabilities Act reasonable accommodations will be provided for qualified individuals with disabilities upon request. Please call Robert Bruso at 715-369-6144 with specific information on your request allowing adequate time to respond to your request.

See reverse side of this notice for compliance checklist with the Wisconsin Open Meeting Law.